## BRIGHTWATER COMMUNITY DEVELOPMENT DISTRICT

Advanced Meeting Package

Board of Supervisor Regular Meeting

Wednesday, September 26, 2018

11:00 a.m.

Hampton Inn 9241 Marketplace Road Fort Myers, Florida 33912

Note: The Advanced Meeting Package is a working document and thus all materials are considered **DRAFTS** prior to presentation and Board acceptance, approval or adoption.

# BRIGHTWATER COMMUNITY DEVELOPMENT DISTRICT AGENDA

At the Hampton Inn, located at 9241 Market Place, Fort Myers, Florida

**District Board of Supervisors** Mike Lawson Chairman

Doug DraperVice ChairmanLori PriceAssistant SecretaryTed SandersAssistant Secretary

**District Manager** Paul Cusmano DPFG

District Attorney Vivek Babbar Straley Robin Vericker

**District Engineer** Tonja Stewart Stantec Consulting Services, Inc.

All cellular phones and pagers must be turned off during the meeting.

The District Agenda is comprised of different sections:

The first section which is called Audience Questions and Comments. The Audience Comment portion of the agenda is where individuals may comment on matters that concern the District. Each individual is limited to three (3) minutes for such comment. The Board of Supervisors or Staff is not obligated to provide a response until sufficient time for research or action is warranted. IF THE COMMENT CONCERNS A MAINTENANCE RELATED ITEM, THE ITEM WILL NEED TO BE ADDRESSED BY THE DISTRICT MANAGER OUTSIDE THE CONTEXT OF THIS MEETING. The second section is called Administrative Matters and contains items that require the review and approval of the District Board of Supervisors as a normal course of business. The third section is called Business Matters. The business matters section contains items for approval by the District Board of Supervisors that may require discussion, motion and votes on an item-by-item basis. Occasionally, certain items for decision within this section are required by Florida Statute to be held as a Public Hearing. During the Public Hearing portion of the agenda item, each member of the public will be permitted to provide one comment on the issue, prior to the Board of Supervisors' discussion, motion and vote. Agendas can be reviewed by contacting the Manager's office at (813) 374-9105 at least seven days in advance of the scheduled meeting. Requests to place items on the agenda must be submitted in writing with an explanation to the District Manager at least fourteen (14) days prior to the date of the meeting. The fourth section is called Staff Reports. This section allows the District Manager and Maintenance Supervisor to update the Board of Supervisors on any pending issues that are being researched for Board action. The fifth section which is called Audience Comments on Other Items provides members of the Audience the opportunity to comment on matters of concern to them that were not addressed during the meeting. The same guidelines used during the first audience comment section will apply here as well. The final section is called Supervisor Requests. This is the section in which the Supervisors may request Staff to prepare certain items in an effort to meet residential needs.

Public workshops sessions may be advertised and held in an effort to provide informational services. These sessions allow staff or consultants to discuss a policy or business matter in a more informal manner and allow for lengthy presentations prior to scheduling the item for approval. Typically no motions or votes are made during these sessions.

Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the District Office at (813) 374-9105, at least 48 hours before the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service at 1 (800) 955-8770, who can aid you in contacting the District Office.

Any person who decides to appeal any decision made by the Board with respect to any matter considered at the meeting is advised that this same person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

### BRIGHTWATER COMMUNITY DEVELOPMENT DISTRICT

Date of Meeting: Wednesday, September 26, 2018

Time: 9:00 a.m. Location: Hampton Inn

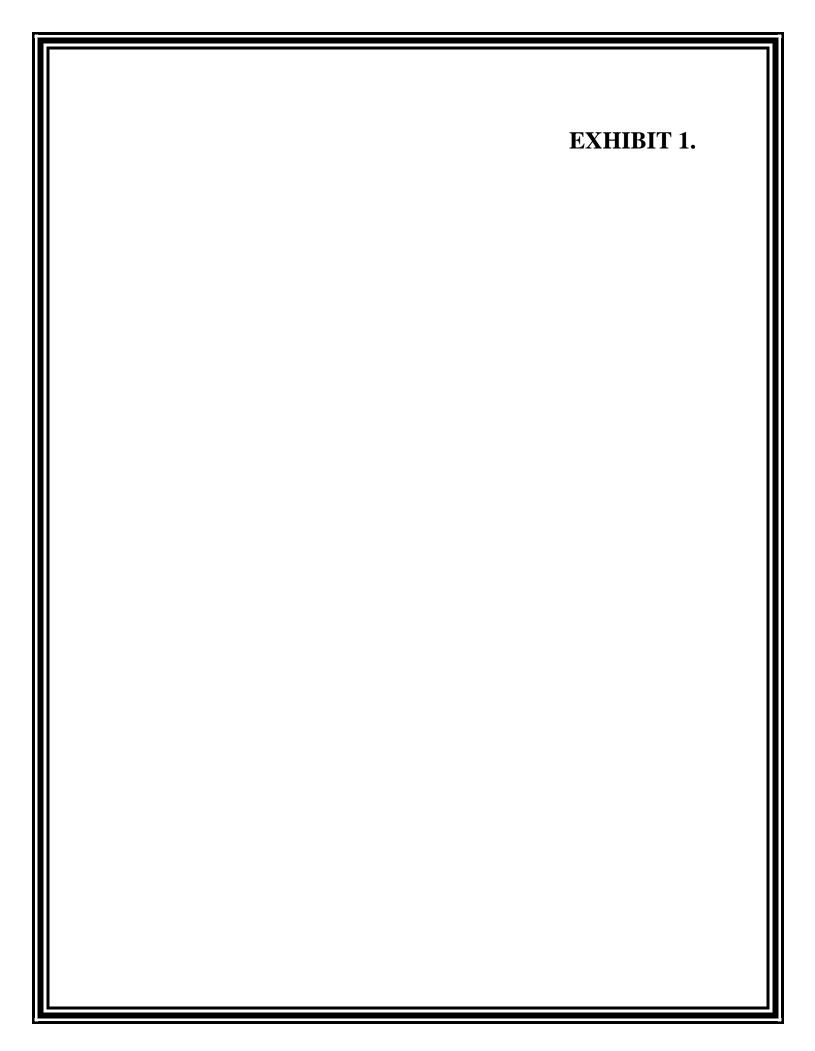
9421 Marketplace Road Fort Myers, FL 33912

(563) 999-2090

Code: 686859#

### **AGENDA**

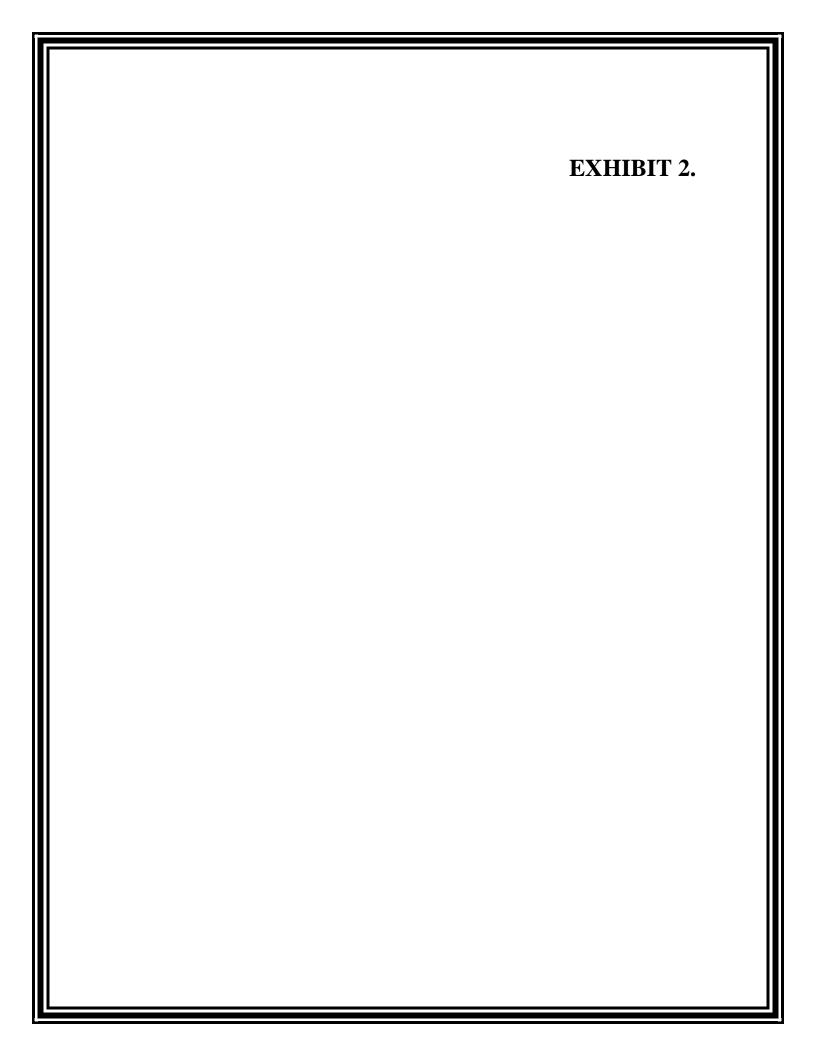
- I. Roll Call
- **II.** Audience Comments
- **III.** Business Matters
  - A. FY 2018 Amended Budget Exhibit 1
  - B. Consideration and Adoption of Resolution 2018-36 Exhibit 2
    Proposed Budget Amendment
- IV. Staff Reports
  - A. District Manager
  - **B.** Attorney
  - C. District Engineer
- V. Supervisor Requests
- VI. Adjournment



## STATEMENT 1 BRIGHTWATER COMMUNITY DEVELOPMENT DISTRICT FY 2018 PROPOSED AMENDED BUDGET GENERAL FUND (O&M) FY 2018 FY 2018 FV 2018

|  | FY 2018           | FY 2018                  | FY 2018                       | FY 2018            | FY 2018      | FY 2018           |
|--|-------------------|--------------------------|-------------------------------|--------------------|--------------|-------------------|
|  | ADOPTED<br>BUDGET | 10/1/2017 -<br>7/31/2018 | Projected<br>08/01-09/30/2018 | PROJECTED<br>TOTAL | AMENDMENT    | AMENDED<br>BUDGET |
| I. REVENUE   | 20202             | 1,00,000                 |                               |                    |              |                   |
| OFF ROLL FUNDING (a)                               | \$ 365,003        | \$ 41,542                | \$ 15,788                     | \$ 57,330          | \$ (307,673) | \$ 57,330         |
| INTEREST   | \$ 505,005        | 2                        | 3 13,766                      | 2                  | 2            | 2                 |
| TOTAL REVENUE                                      | 365,003           | 41,544                   | 15,788                        | 57,332             | (307,671)    | 57,332            |
| II. EXPENDITURES                                   | 200,000           | 11,011                   | 10,700                        | 37,002             | (507,071)    | 87,002            |
|  |                   |                          |                               |                    |              |                   |
| GENERAL ADMINISTRATIVE SUPERVISORS COMPENSATION    | 12,000            | 1,109                    | 1,200                         | 2,309              | (9,691)      | 2,309             |
| PAYROLL TAXES                                      | 918               | 111                      | 92                            | 203                | (715)        | 203               |
|  |                   | 184                      |                               | 294                |              | 294               |
| PAYROLL PROCESSING  MANAGEMENT CONSULTING SERVICES | 660               |                          | 110                           |                    | (366)        |                   |
|  | 21,000            | 8,750                    | 3,500                         | 12,250             | (8,750)      | 12,250            |
| CONSTRUCTION ACCOUNTING SERVICES                   | 9,000             | 15,000                   | -                             | 21.000             | (9,000)      | 21.000            |
| PLANNING, COORDINATING & CONTRACT SERVICES         | 36,000            | 15,000                   | 6,000                         | 21,000             | (15,000)     | 21,000            |
| ADMINISTRATIVE SERVICES                            | 3,500             | -                        | 2,079                         | 2,079              | (1,421)      | 2,079             |
| BANK FEES  | 300               | 35                       | 35                            | 70                 | (230)        | 70                |
| MISCELLANEOUS                                      | 500               | -                        | 100                           | 100                | (400)        | 100               |
| AUDITING SERVICES                                  | 4,500             | -                        | -                             | -                  | (4,500)      | -                 |
| TRAVEL PER DIEM                                    | -                 | 52                       | 52                            | 104                | 104          | 104               |
| INSURANCE  | 4,000             | 2,508                    | -                             | 2,508              | (1,492)      | 2,508             |
| REGULATORY AND PERMIT FEES                         | 175               | 125                      | -                             | 125                | (50)         | 125               |
| LEGAL ADVERTISEMENTS                               | 2,000             | 5,657                    | 500                           | 6,157              | 4,157        | 6,157             |
| ENGINEERING SERVICES                               | 4,000             | -                        | 1,000                         | 1,000              | (3,000)      | 1,000             |
| LEGAL SERVICES                                     | 7,500             | 7,477                    | 1,000                         | 8,477              | 977          | 8,477             |
| PERFORMANCE & WARRANTY BOND PREMIUM                | -                 | -                        | -                             | -                  | -            | -                 |
| WEBSITE HOSTING                                    | 720               | 536                      | 120                           | 656                | (64)         | 656               |
| ADMINISTRATIVE CONTINGENCY                         | -                 | -                        | -                             | -                  | -            | -                 |
| TOTAL GENERAL ADMINISTRATIVE                       | 106,773           | 41,544                   | 15,788                        | 57,332             | (49,441)     | 57,332            |
|  |                   |                          |                               |                    |              |                   |
| DEBT ADMINISTRATION:                               |                   |                          |                               |                    |              |                   |
| DISSEMINATION AGENT                                | 1,000             | -                        | -                             | -                  | (1,000)      | -                 |
| TRUSTEE FEES                                       | 8,000             | -                        | -                             | -                  | (8,000)      | -                 |
| ARBITRAGE  | 750               | -                        | -                             | -                  | (750)        | -                 |
| TOTAL DEBT ADMINISTRATION                          | 9,750             | -                        | -                             | -                  | (9,750)      | -                 |
| PHYSICAL ENVIRONMENT EXPENDITURES                  |                   |                          |                               |                    |              |                   |
| FIELD MANAGEMENT                                   | 9,600             | -                        | -                             | -                  | (9,600)      | -                 |
| FIELD MANAGER                                      | 11,679            | -                        | -                             | -                  | (11,679)     | -                 |
| AMENITY MANAGEMENT SERVICES                        | 6,000             | -                        | -                             | -                  | (6,000)      | -                 |
| FIELD TRAVEL                                       | 1,400             | -                        | -                             | -                  | (1,400)      | -                 |
| STREETPOLE LIGHTING                                | -                 | -                        | -                             | -                  | -            | -                 |
| ELECTRICITY (IRRIGATION & POND PUMPS)              | -                 | -                        | -                             | -                  | -            | -                 |
| WATER  | -                 | -                        | -                             | -                  | -            | -                 |
| LANDSCAPING MAINTENANCE                            | 60,000            | -                        | -                             | -                  | (60,000)     | -                 |
| IRRIGATION MAINTENANCE                             | 15,000            | -                        | -                             | -                  | (15,000)     | -                 |
| ELECTRICAL IRRIGATION PUMP                         | 15,000            | -                        | -                             | -                  | (15,000)     | -                 |
| POND MAINTENANCE                                   | 10,920            | -                        | -                             | -                  | (10,920)     | -                 |
| CONTINGENCY FOR PHYSICAL ENVIRONMENT               | 118,881           | -                        | -                             | -                  | (118,881)    | -                 |
| TOTAL PHYSICAL ENVIRONMENT EXPENDITURES            | 248,480           | -                        | -                             | -                  | (248,480)    | -                 |
|  |                   |                          |                               |                    |              |                   |
| TOTAL EXPENDITURES                                 | 365,003           | 41,544                   | 15,788                        | 57,332             | (307,671)    | 57,332            |
| III. EXCESS OF REVENUE OVER (UNDER) EXPENDITURES   | -                 | -                        | -                             | -                  | -            | -                 |
| FUND BALANCE - BEGINNING                           | -                 | -                        |                               |                    |              |                   |
| FUND BALANCE - ENDING                              | s -               | s -                      |                               |                    |              |                   |

<sup>(</sup>a) Off Roll funding will bemade on an "as needed" basis only and based only on actual expenditures incurred



#### **RESOLUTION 2018-36**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE BRIGHTWATER COMMUNITY DEVELOPMENT DISTRICT AMENDING ITS 2017/2018 OPERATIONS AND MAINTENANCE BUDGET AND ASSESSMENT ROLL AND PROVIDING FOR SEVERABILITY, CONFLICTS AND AN EFFECTIVE DATE.

WHEREAS, the Board of Supervisors (the "Board") of the Brightwater Community Development District (the "District") previously adopted its budget for the 2017/2018 fiscal year (the "Original Budget"), levied operations and maintenance special assessments in accordance with the terms outlined in Resolution No. 2018-30 (the "O/M Resolutions"), and approved a budget funding agreement on certain property within the District, which resolutions are still in full force and effect; and

**WHEREAS**, at the time that the Original Budget was adopted it was anticipated that the District would be fully developed and platted during the 2017/2018 fiscal year; and

**WHEREAS**, based upon current projections by the District Manager, it is anticipated that the Original Budget overestimated the revenues needed for the District's operations and maintenance activities for the 2017/2018 fiscal year because the Original Budget was adopted with the anticipation that all property within the District would be developed and platted in the 2017/2018 fiscal year; and

**WHEREAS**, the District is empowered by section 170.08 and 189.016, Florida Statutes to adjust the budget and assessments based on actual expenditures and services provided to benefited properties within its boundaries; and

**WHEREAS,** the Board recognizes that developed and platted lots receive a direct benefit and unplatted and undeveloped lots do not receive operations and maintenance services from the District. As additional lands are platted and developed, they will get their allocation of the special assessments in future budget years based on services provided to those areas in future years; and

WHEREAS, the District Manager has submitted a proposed amended budget and assessment roll to show the reductions for the current fiscal year (the "Amended Budget"), attached hereto as Exhibit "A" and incorporated as a material part of this Resolution by this reference, along with an explanatory and complete financial plan for each fund of the District, pursuant to the provisions of Section 190.008(2)(a), Florida Statutes;

**WHEREAS,** it is in the best interests of the District to adopt the Revised Assessment Roll included in the Amended Budget; and

**WHEREAS**, to the extent the District needs additional funds to provide for the operations and services during the current fiscal year the developer of land within the District has entered into a Budget Funding Agreement to provide such funds as are necessary to the District to proceed with its operations.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD AS FOLLOWS:

- 1. <u>Recitals</u>. The foregoing recitals are hereby incorporated as the findings of fact of the Board.
- **2.** <u>Authority for this Resolution</u>. This Resolution is adopted pursuant to Sections 170.08, 170.14, 189.016(2), 189.016(6), 189.016(7), 190.011(14), and 190.011(15) Florida Statutes.
  - **3. Budget**. The Board hereby finds and determines as follows:
- a. That the Board has reviewed the Amended Budget, a copy of which is on the District's website, on file with the office of the District Manager, and at the District's Records Office.
- b. That the Amended Budget shall be maintained in the office of the District Manager and at the District's Records Office and identified as the "Amended Budget for the Brightwater Community Development District for the Fiscal Year Beginning October 1, 2017, and Ending September 30, 2018".
- c. The Amended Budget shall be posted by the District Manager on the District's official website within five (5) days after adoption and remain on the website for at least two (2) years.
- **4.** <u>Appropriations</u>. There is hereby appropriated out of the revenues of the District, for the fiscal year beginning October 1, 2017, and ending September 30, 2018, the sum of \$\\_\_\_\_\_\_ to be funded with revenue from assessments and the budget funding agreement, which sum is deemed by the Board to be necessary to defray all expenditures of the District during said budget year, to be divided and appropriated in the following fashion:

| TOTAL GENERAL FUND       | \$<br>_ |
|--------------------------|---------|
| TOTAL DEBT SERVICE FUNDS | \$<br>_ |
| TOTAL ALL FUNDS          | \$<br>* |

- **5.** Revised Assessment Roll. The Revised Assessment Roll shown in Exhibit "A" is hereby certified and adopted.
- **6.** <u>Severability</u>. If any section or part of a section of this Resolution is declared invalid or unconstitutional, the validity, force and effect of any other section or part of a section of this Resolution shall not thereby be affected or impaired unless it clearly appears that such other section or part of a section of this Resolution is wholly or necessarily dependent upon the section or part of a section so held to be invalid or unconstitutional.
- 7. <u>Conflicts</u>. This Resolution is intended to supplement the O/M Resolutions, which remain in full force and effect. This Resolution and the O/M Resolutions shall be construed to the maximum extent possible to give full force and effect to the provisions of each resolution. All

<sup>\*</sup>Not inclusive of any collection costs.

District resolutions or parts thereof in actual conflict with this Resolution are, to the extent of such conflict, superseded and repealed.

8. Effective Date. This Resolution shall become effective upon its adoption.

Passed and adopted this 26th day of September, 2018.

| Attest:            | Brightwater Community Development<br>District |
|--------------------|---|
| Name: Paul Cumsano | Name: Michael Lawson                          |
| Secretary          | Chair, Board of Supervisors                   |

Exhibit A: 2017/2018 Amended Budget and Assessment Roll